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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3313** 

|   |  |  |             |              |                        |   |          |                                    | <del></del> |
|---|--|--|-------------|--------------|------------------------|---|----------|------------------------------------|-------------|
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| APPLICANTS  |  |  |             |              |                        |   |          |                                    |             |
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| ** CONTINUING DATA **********************************   |  |  |             |              |                        |   |          |                                    |             |
| ** FOREIGN APPLICATIONS ************************************  |  |  |             |              |                        |   |          |                                    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/16/2004  |  |  |             |              |                        |   |          |                                    |             |
| Foreign Priority claimed yes no STATE OR  |  |  |             |              | SHI                    | SHEETS TOT                              |          | AL                                 | INDEPENDENT |
| 35 USC 119 (a-d) conditions yes no net after met  Verified and Acknowledged Examiner's Signature Initials AUSTRIA |  |  |             |              |                        | RAWING CLAII<br>2 7                     |          |                                    | CLAIMS<br>1 |
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| TITLE<br>Drill crown  |  |  |             |              |                        |   |          |                                    |             |
|   |  |  | <del></del> |              |                        | ☐ All I                                 | Fees     |                                    |             |
|   |  |  |             |              |                        | <u> 1.1</u>                             | 6 Fees ( | Filing                             | )           |
|   |  | S: Authority has been given in Paperto charge/credit DEPOSIT ACCOUNT |             |              |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |          |                                    |             |